

## **MINUTES**

### ***Montevallo City Council Work Session***

**March 13, 2023**

**5:30 p.m. at City Hall**

**Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Martha Eisenberg, Council Member Sonya Swords. Quorum present.**

**Work Session called to order at 5:30 p.m. by Mayor Nix with Quorum present.**

Mayor Nix called on Janelle Sierra, Executive Director, Safe House Shelby County. She addressed Council about the partnership between Safe House and the City of Montevallo. She advised of the services that are offered by Safe House Shelby County.

#### **Mayor Nix called for Discussion of New Business Items on Agenda:**

- Discussion of request from Montevallo Main Street to close Island Street from N. Boundary Street to Park Drive on Saturday, April 8, from 5 a.m. to 6 p.m. – BBQ Cookoff to benefit Boys & Girls Club, and Saturday, April 22, from 9 a.m. to 6:30 p.m. – 2nd Annual Spring Fling Family Food Truck Fest.
- Discussion of request from Parnell Memorial Library to close Island Street from N. Boundary Street to Park Drive from 10 a.m. to 3 p.m. on June 2<sup>nd</sup> for the Library's Summer Reading Program Kick-Off Event.
- Discussion of request of recommendation to declare certain Items as surplus from the City Inventory of Equipment and Furniture.

**Mayor Nix discussed the Board Appointments to be considered by Council - Courtney Bentley to Parks and Recreation; Sharon Williams to the Arbor and Beautification Board; and James Salter to the Historical Preservation Commission.**

#### **Mayor Nix Called for Committee Reports:**

Mayor Nix called on Council Member King for Public Health & Safety: Council Member King called on Chief Littleton for the Police Department report. Chief Littleton reported there were 103 Total Cases in February. See Appendix 1.

Council Member King called on Chief Davis for the Fire Department Report. Chief Davis reported there were 130 Total Calls for the month of February. See Appendix 2.

Mayor Nix called on Council Member Dukes for the Sustainability Report. Council Member Dukes called on Kirk Hamby, Head of Public Works. Kirk reported the right of way cutting is underway; the backfill on the walking track at Orr Park has been completed; the sheet rock removal at the Mahler House has begun; Free Dump Day will be held from 7 a.m. – 2 p.m. on April 1<sup>st</sup> at the Recycling Center.

Mayor Nix called on Council Member Eisenberg for Recreation, Preservation and Community Development. Council Member Eisenberg called on Shane Baugh, Head of Parks and Recreation. Shane reported this is their busy season with baseball, softball, and travel ball tournaments.

Mayor Nix called for the Education, Arts and Outreach Committee Reports. Council Member Mitchell called on Savannah Kitchens Director of Parnell Memorial Library. Savannah reported there are 20 active programs; asked Council to approve the road closure request under New Business for the Library's Summer Reading Kick-Off Event. See Appendix 3.

Council Member Mitchell called on Sarah Hogan, IMPACT Montevallo. Sarah reported she's been working on the next five-year grant requirements that is due Wednesday. She reported Julia Smith, Mayor, MJCC could not attend due to a conflict. No written report was submitted.

Council Member Mitchell reported schools will be closed for Spring Break March 15<sup>th</sup> through March 29<sup>th</sup>, 2023.

Mayor Nix called on Council Member Swords for Finance, Economic Development & Tourism.

Council Member Swords called on Courtney Bennett, Executive Director Montevallo Main Street. Courtney reported on the 2<sup>nd</sup> Annual Spring Fling Family Food Truck Event to be held April 22<sup>nd</sup>; CO.STARTERS is accepting applications through March 29<sup>th</sup>; Seven representatives will be attending the National Main Street Conference. See Appendix 4.

Council Member Swords called on Adele Nelson, Executive Director Montevallo Chamber of Commerce. Adele reported the Chamber would be participating in the Annual Montgomery Drive-In; Chamber Luncheon will feature ACE Hardware Representatives on March 15<sup>th</sup>; Congressman Palmer will provide a Washington Update Luncheon on April 13<sup>th</sup> at the Grand Bohemian. See Appendix 5.

Council Member Swords advised MDCD Meeting was held today at 1 p.m., and multiple projects were discussed. These projects were also discussed during City Council Work Session. She did advise Shelby County would be assisting with trail repairs and maintenance.

Council Member Swords advised the Finance Committee will meet the fourth Wednesday of the month, March 22<sup>nd</sup> at 5:30 p.m. in Council Chamber and the meeting is open to the public.

***Montevallo City Council Meeting***

**March 13, 2023**

**6:00 p.m. at City Hall**

**Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Martha Eisenberg, Council Member Sonya Swords. Quorum present.**

**Pledge of Allegiance**

**Council Meeting called to order at 6 p.m. by Mayor Rusty Nix.**

**Approval and or corrections of the Minutes 2.27.23** – Motion by Council Member Mitchell, second by Council Member Eisenberg, All Ayes, Motion passed.

**Recognitions / Awards:** Officer Cade Dorough was recognized by Chief Hyche, Calera PD and Chief Littleton, Montevallo PD for his outstanding police work in the apprehension of a suspect.

**Opportunities for Citizens to speak to the Council:** Susan Godwin 295 Parkway Circle thanked the Mayor for nominating James Salter to the Historical Preservation Commission.

Rod McPherson Overland Road handed out documents regarding issues of the previous administration. Asked Mayor and Council to let him know if current administration is planning to investigate issues.

C.P. Pierson 1131 Oak Street addressed Council and advised he would like to know answers to the questions in the documents provided by Rod McPherson.

**Public Health & Safety** (Police, Fire, Code Enforcement, Housing Abatement, Planning and Zoning) – Reported during City Council Work Session.

**Sustainability** (Streets & Sanitation, Recycling, Arbor & Beautification, ValloCycle, Environmental Preservation Initiatives, and Historical Commission) – Reported during City Council Work Session.

**Recreation, Preservation and Community Development** (Parks & Recreation, Youth Athletics, Trails, Annexations) – Reported during City Council Work Session.

**Education, Arts & Outreach** (Schools, Library, UM, Boys & Girls Club, American Village, Sister City Commission, Artwalk, IMPACT) – Reported during City Council Work Session.

**Finance, Economic Development & Tourism** (Finance, MDCD, IDB, Chamber, Main Street) – Reported during City Council Work Session.

#### **Consent to Pay the Bills**

Mayor Nix asked for a Motion to Pay the Bills. Council Member Dukes made a motion to pay the bills, second by Council Member King, All Ayes. Motion passed.

#### **New Business:**

- Request from Montevallo Main Street to close Island Street from N. Boundary Street to Park Drive on Saturday, April 8<sup>th</sup>, from 5 a.m. to 6 p.m. – BBQ Cookoff to benefit Boys & Girls Club, and Saturday, April 22<sup>nd</sup>, from 9 a.m. to 6:30 p.m. – 2nd Annual Spring Fling Family Food Truck Fest. Motion made by Council Member Eisenberg, second by Council Member Dukes, All Ayes, Motion passed.
- Request from Parnell Library to close Island Street from N. Boundary Street to Park Drive from 10 a.m. to 3 p.m. on June 2<sup>nd</sup> for the Library's Summer Reading Program Kick-Off Event. Motion made by Council Member Eisenberg, second by Council Member Mitchell, All Ayes, Motion passed.

Recommendation to declare certain Items as surplus from the City Inventory of Equipment and Furniture. See Appendix A. Motion made by Council Member Eisenberg, Second by Council Member Dukes, All Ayes, Motion passed. See Appendix 6.

**Old Business:** None

**Board Appointments:**

Courtney Bentley to Parks and Recreation Board - Term to expire 3/13/2026 – Motion made by Council Member Dukes, Second by Council Member King; 1 Nay - Council Member Eisenberg, Motion passed. See Appendix 7.

Sharon Williams to Arbor and Beautification Board - Term to expire 3/13/2026 – Motion made by Council Member Dukes, Second by Council Member King, All Ayes, Motion passed. See Appendix 8.

James Salter to Historic Preservation Commission – Term to expire 3/13/2026 – Motion made by Council Member Mitchell, second by Council Member Eisenberg, All Ayes, Motion passed. See Appendix 9.

**Other Business:** Request for use of Orr Park on May 5, 2023, for 5K Fund Raising Event. Motion made by Council Member Dukes, second by Council Member Mitchell, All Ayes, Motion passed.

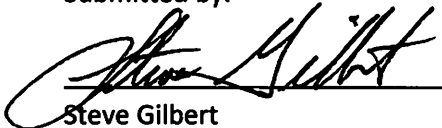
Request by Montevallo Police Department for Grant Funding (if approved) for two trucks; 25% match, up to \$30,000. Motion made by Council Member King, Second by Council Member Dukes, All Ayes, Motion passed.

**Citizen Participation:** Council Member Eisenberg requested to suspend any spending activity of city funds regarding the hotel project.

Sherry Vallides 260 Crestview Circle addressed Council to advise five national banks have failed and lost money since last Friday is concerned on how this could affect the economy.

There being no further business before the Council, **Mayor Nix called for a Motion to Adjourn.** Motion to adjourn made by Council Member King, second by Council Member Dukes, All Ayes. Meeting Adjourned at 6:53 p.m.

Submitted by:



Steve Gilbert  
City Clerk / Treasurer



# 2023 Montevallo Fire And Rescue Events by Type

Report Date: 3/1/2023

APPENDIX 2

|                       |                             | Jan | Feb | Total |
|-----------------------|-----------------------------|-----|-----|-------|
| ABDOMINAL PAIN/INJURY |                             | 4   | 5   | 9     |
| ALARM                 | CARBON MONOXIDE ALARM       | 1   | 0   | 1     |
|                       | MEDICAL ALARM               | 7   | 2   | 9     |
|                       | RESIDENTIAL FIRE ALARM      | 3   | 6   | 9     |
| ALLERGIC REACTIONS    |                             | 1   | 0   | 1     |
| ALTERED MENTAL STATUS |                             | 5   | 4   | 9     |
| ASSAULT               |                             | 1   | 2   | 3     |
| BACK PAIN/INJURY      |                             | 1   | 1   | 2     |
| BLEEDING              |                             | 5   | 3   | 8     |
| BREATHING PROBLEMS    |                             | 8   | 10  | 18    |
| CARDIAC               | CARDIAC ARREST - ADULT      | 2   | 1   | 3     |
|                       | CARDIAC ARREST - INFANT     | 1   | 0   | 1     |
| CHEST PAIN            |                             | 8   | 9   | 17    |
| CHOKING               | CHOKING - INFANT            | 1   | 0   | 1     |
|                       | CHOKING CHILD               | 1   | 0   | 1     |
| DIABETIC RELATED      |                             | 2   | 2   | 4     |
| DROWNING              |                             | 0   | 1   | 1     |
| DRUG OVERDOSE         |                             | 2   | 1   | 3     |
| EXTREMITY INJURIES    |                             | 6   | 3   | 9     |
| FALL                  | FALL FROM STANDING POSITION | 3   | 7   | 10    |
| FD ASSIST             | CHILD LOCKED IN CAR         | 0   | 1   | 1     |
|                       | LAW ENFORCEMENT             | 0   | 3   | 3     |
|                       | LIFTING ASSISTANCE          | 7   | 6   | 13    |
|                       | MUTUAL AID                  | 1   | 0   | 1     |
|                       | OTHER AGENCY                | 0   | 1   | 1     |
|                       | PUBLIC                      | 0   | 1   | 1     |
| FIRE                  | APPLIANCE FIRE              | 2   | 0   | 2     |
|                       | BRUSH / WOODS FIRE          | 0   | 1   | 1     |
|                       | COMMERCIAL STRUCTURE FIRE   | 0   | 2   | 2     |
|                       | DUMPSTER FIRE               | 1   | 0   | 1     |
|                       | RESIDENTIAL STRUCTURE FIRE  | 0   | 2   | 2     |
|                       | VEHICLE FIRE                | 1   | 1   | 2     |
| GAS                   | NATURAL / PROPANE GAS LEAK  | 1   | 0   | 1     |
| GENERAL ILLNESS       |                             | 5   | 15  | 20    |
| GUNSHOT               | SHOOTING WITH INJURIES      | 0   | 3   | 3     |
| HEAD/NECK INJURY      |                             | 0   | 3   | 3     |
| HEADACHE              |                             | 1   | 0   | 1     |
| HEART PROBLEMS        |                             | 3   | 0   | 3     |
| MVC                   | MVC - BUS INVOLVED          | 0   | 1   | 1     |
|                       | MVC - CHECK FOR INJURIES    | 5   | 6   | 11    |
|                       | MVC WITH INJURIES           | 3   | 5   | 8     |
| OB/GYN PATIENT        |                             | 0   | 4   | 4     |
| POISONING             |                             | 0   | 1   | 1     |
| POSSIBLE STROKE       |                             | 2   | 3   | 5     |
| SEIZURE               |                             | 2   | 2   | 4     |
| TEST CALL             |                             | 0   | 3   | 3     |
| UNRESPONSIVE PERSON   |                             | 5   | 9   | 14    |

|       |     |     |       |
|-------|-----|-----|-------|
|       | Jan | Feb | Total |
| Total | 101 | 130 | 231   |

# PARNELL MEMORIAL LIBRARY

FEBRUARY 2023

VISITS TO THE  
BUILDING

**1,748**

CIRCULATION

**7,088**

CITIZEN SAVINGS

**\$152,060.95**

PHONE CALLS

**84**

WIFI &  
COMPUTER  
SESSIONS

**1,907**

DATABASE  
SEARCHES

**557**

PROGRAM  
PARTICIPATION

**308**

COMMUNITY  
MEETINGS

**39**

**PROGRAMS: 20**

- 4 Mini Music Sessions
- 4 storytimes with Mr. Mac
- 4 craft kits
- 1 Sweets and Eats kit
- 2 movies
- 1 Family Fun Night
- 4 ESOL English Classes



# PARNELL MEMORIAL LIBRARY

MARCH 13, 2023

- We would appreciate the support of the Council to allow us to close the road outside the library to allow us to throw a Summer Reading Kickoff event in the Pecan Grove on Friday, June 2.
  - We'd like to invite food trucks and other vendors to attend
  - Summer Reading is the library's biggest and most important program that we throw every year in an effort to help stop summer learning loss by making reading fun and accessible for all families in Montevallo. An event of this size will really help us raise awareness about our resources and offerings to the community.
- Our March calendar of events is now available at the library or online at [parnellmemoriallibrary.org/events](http://parnellmemoriallibrary.org/events) with upcoming activities for toddlers, kids, teens, and adults - be sure and check it out.
- Don't forget, donate some shelf-stable snacks to our After School Snack Pantry and we'll waive all your Parnell-owned library fines and fees.
- Mini Music is every Tuesday at 10 and Mr. Mac storytime is every Wednesday at 9:15
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## Report to City Council

March 13, 2023

APPENDIX 4

### Updates

- Our 2<sup>nd</sup> Annual Spring Fling Family Food Truck Fest will be held on April 22 at the Pecan Grove at Orr Park. This event will once again be hosted by Montevillo Main Street, Impact Montevillo, and DRUM the Program in order to educate our community, bring vibrancy downtown, promote the arts, and create wonderful memories for our citizens. We appreciate your support in our street closure request for that event so it may be conducted safely.
- Our application for our Spring 2023 CO.STARTERS cohort is still live, with 3 open spots remaining! The deadline to sign up will be March 29. If you know anyone interested in starting a business, or someone who already has a small business but could benefit from this course, please share this opportunity with them. The class will meet in-person at the University of Montevillo Michael E. Stephens College of Business. Classes will be held every week on Tuesdays from 6-9 PM, starting April 4 and ending May 30, with a celebration June 6. Limited space is available. We are offering an introductory course fee of \$99 per entrepreneur. Applications can be found on our webpage:  
<https://www.cityofmontevallo.com/CO.STARTERS.aspx>
- Seven representatives from Montevillo Main Street will be attending National Main Street Conference in Boston from March 27-29. We look forward to gathering knowledge and ideas and bringing them back to our community.
- Montevillo Main Street is sponsoring the Music Stage at Arts Fest (April 15 in Orr Park) again this year. In addition, we are also a sponsor of Vallo Backyard BBQ (April 8 at the Pecan Grove) and the 2<sup>nd</sup> Annual Team Lehman/Shelby Emergency Assistance Disc Golf Tournament (date to be announced).
- Friday Nights at the Cove season will resume with our first concert on April 28. Make plans to join us from 6:30-8:30 PM at Owl's Cove Park on the last Friday of April, May, June, and July. More details will be announced soon! We have 2 more sponsorship opportunities available. If any businesses would like to sponsor an event, please let Courtney know as soon as possible.

*Courtney Bennett, Executive Director*

**Montevallo Chamber Report 3.13.23**

- 1) **Annual Montgomery Drive-In** / Tues Mar 14th Partnership with Shelby Chamber & others. Presentations from various Alabama State Departmental Heads and Agency Directors
- 2) **Mar. Chamber Luncheon** / "The ACE Way" / Speakers: ACE Hardware Representatives / Wed. Mar. 15th from 11:30am to 1pm ; noon - lunch \$15.00 per person , at Parnell Library meeting room, RSVP by Mon 3/13
- 3) Montevallo Chamber is partnering with Montevallo Main Street as a **Co-Starters Spring 2023** Community Partner via Chatter ads, connecting with interested students, speakers, and providing funds for a tuition scholarship.
- 4) **Washington Up-Date Luncheon** on Thurs. April 13 with Congressman Palmer./ 11:30am-1pm / \$35.00 each / The Grand Bohemian Mt. Brook / Partnership with The Shelby Chamber and others.
- 5) Montevallo Chamber will be a sponsor and host a booth at the **Montevallo ArtsFest** scheduled for Sat April 15
- 6) **Montevallo Chamber Golf Tournament** Thursday April 20 / to benefit the Mary Lou Williams Scholarship Fund / Cahaba Fall Country Club - Centerville / 11am lunch with shotgun at 12:30pm
- 7) **Montevallo Vidalia Onion Sale** \$12.00 for 10 lb bag . Deadline to order April 20 with tentative delivery date of May 11th. Money raised going toward the Montevallo Community Grant Fund



**Adele Nelson**

**Executive Director**

*Montevallo Chamber of Commerce*

P.O. Box 270 Montevallo, AL 35115

205.665.1519 office

[www.montevallocc.com](http://www.montevallocc.com)

**CITY OF MONTEVALLO**

**SURPLUS EQUIPMENT LIST – MARCH 2023**

**OFFICE EQUIPMENT / FURNITURE: DISPOSAL / RECYCLING**

- 2 - DELL 15 INCH CRT COMPUTER MONITORS - BLACK
- 1 - SAMPO 15 INCH CRT COMPUTER MONITOR – WHITE
- 1 -WINDOWS WORKBOOK - INOPERABLE
- 1 – HP SMALL FORM DESKTOP PRINTER

**EQUIPMENT / FURNITURE: AUCTION**

- 5 - 6 FT. BLACK METAL FILING CABINETS
- 5 - ROOF TOP AIR CONDITIONG UNITS – REMOVED FROM CITY HALL
- 1 - FELLOWS PAPER SHREDDER
- 3 – GM GOODWRENCH SERVICE PLASTIC AND METAL SIGNS (VICTORY BUILDING)
- 1 – PONTIAC MOTOR DIVISION STAND UP METAL SIGN (VICTORY BUILDING)
- 1 – CREDIT APPROVAL LIGHTED OUTDOOR SIGN (VICTORY BUILDING)

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**Courtney Camille Bentley**


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1028 Princeton Park  
 Montevallo, AL 35115  
[drcourtnevbentley@gmail.com](mailto:drcourtnevbentley@gmail.com)

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**EDUCATION**


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- EdD**            **TEACHERS COLLEGE, COLUMBIA UNIVERSITY, New York, New York**  
**2005**            **Major: Curriculum and Teaching**
- MS**             **NORTH CAROLINA A&T STATE UNIVERSITY, Greensboro, North Carolina**  
**1998**            **Major: History-Secondary Education / Concentration: Social Science**
- BA**             **AUBURN UNIVERSITY, Auburn, Alabama**  
**1995**            **Major: History / Minor: Anthropology**

**WORK EXPERIENCE**


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- 2022-Present**   **Provost and Vice President for Academic Affairs, University of Montevallo, Montevallo, Alabama (Appointed September 1, 2022)**
- 2018-2022**     **Dean and Professor, College of Education, University of Montevallo, Montevallo, Alabama (Appointed June 1, 2018)**
- 2017-2018**     **Associate Dean of Programs, School of Education, University of Alabama at Birmingham, Alabama (Appointed January 1, 2017)**
- 2015-2016**     **Director, Malone Center for Excellence in Teaching, College of Education, University of Montevallo, Montevallo, Alabama**
- 2011-2015**     **Program Coordinator, Instructional and Teacher Leadership, Department of Counseling and Leadership, University of Montevallo, Montevallo, Alabama**
- 2012-2016**     **Associate Professor, Teacher Leadership, Department of Teaching, Leadership, and Technology, University of Montevallo, Montevallo, Alabama. Tenured**
- 2009-2012**     **Assistant Professor, Teacher Leadership, Department of Counseling and Leadership, University of Montevallo, Montevallo, Alabama**
- 2007-2009**     **Assistant Professor, Curriculum Studies and Teacher Leadership, Department of Educational Studies, University of Central Florida, Orlando, Florida**

- 2004-2007 **Assistant Professor, History-Secondary Education, Department of History, Troy University, Troy, Alabama**
- 2004 **Instructor, Department of Curriculum and Teaching, Teachers College, Columbia University, New York, New York**
- 1999-2004 **Teacher, Teachers College, New York, New York**
- 1995-1999 **Teacher, Guilford County Schools, Greensboro, North Carolina**

### **HONORS AND AWARDS**

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- 2016 **Fulbright-Hays Scholar, US Department of Education and the University of Central Florida**
- 2013 **Presidential Chapter Award, National Association for Multicultural Education**
- 2011 **Faculty Researcher, College of Education, *Pathways to Discovery*, University of Montevallo**
- 2011 **Teaching Fellow, University of Montevallo**
- 2010 **Outstanding Graduate Teaching Award, University of Montevallo**
- 2006 **Finalist, Selma Greenberg Outstanding Dissertation Award, Research on Women and Education, American Educational Research Association**
- 1998 **Outstanding Graduate Student, College of Arts and Sciences, North Carolina A&T State University, Greensboro, North Carolina**
- 1994-1995 **Ruth Fountain Heard Scholarship, Outstanding Undergraduate History Major, Department of History, Auburn University, Auburn, Alabama**
- 1995 **Magna Cum Laude, Auburn University, Auburn, Alabama**
- 1995 **Phi Kappa Phi, Auburn University, Auburn, Alabama**
- 1995 **Phi Alpha Theta, Auburn University, Auburn, Alabama**
- 1995 **Golden Key National Honor Society, Auburn University, Auburn, Alabama**
- 1993-1995 **Dean's List, Auburn University, Auburn, Alabama**

### **PROFESSIONAL SERVICE**

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#### **International, National and State**

- **Member, Chief Academic Officers Committee, Council on Public Liberal Arts Colleges, 2022-Present**
- **Nominating Committee Officer, American Association of Colleges for Teacher Education Advisory Council of State Representatives, American Association for Colleges of Teacher Education, August 2018-2020**

7 cont

- Alabama Association of Colleges for Teacher Education, (Presidential Term July 2018-July 2020; Executive Cabinet Immediate Past President July 2020-Present)
- Member, Alabama Professional Learning Commission, Alabama State Department of Education, 2018-2020
- Member, Youth Leadership Development Program Advisory Council, 2018-2020
- Chair, National Association for Multicultural Education, Advancing Multicultural Education Committee, 2016-Present
- Member, National Association for Multicultural Education, Advancing Multicultural Education Committee, 2012-2016
- Reviewer, *Action in Teacher Education*, 2013-Present
- Reviewer, SAGE Publications, 2012
- Reviewer, National Council for the Social Studies, 2010
- Reviewer, *The Journal of Social Studies Research*, University of Central Florida, 2008-2014
- Reviewer, American Educational Research Association, Divisions B, G, and L, Critical Issues in Curriculum and Cultural Studies, and Research on Women and Education, 2004-2008

**Other Service**

- Hoover Parent Teacher Council, Hoover City Schools, 2015-2018
- PTO President, Bluff Park Elementary, Hoover City Schools, 2016-2018
- PTO Vice President, Bluff Park Elementary, Hoover City Schools, 2015-2016
- Volunteer, Hoover City Schools, Hoover, Alabama, 2012-2019
- Volunteer, The Forgotten Initiative, DHR, Birmingham, Alabama, 2015-2016

**PROFESSIONAL AFFILIATIONS**

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- American Association of Colleges for Teacher Education
- American Association of Colleges and Universities
- American/International Association(s) for the Advancement of Curriculum Studies
- American Educational Research Association
- Alabama Possible
- Council of Public Liberal Arts Colleges
- National Association for Multicultural Education
- National Council for the Social Studies
- Phi Alpha Theta
- Phi Kappa Phi

February 22, 2023

Dear Montevallo Arbor and Beautification Board,

My name is Sharon T. Williams and I would be interested in being part of the Board and helping in any way possible. I have lived in Montevallo for the past twenty years and really love the City and people of Montevallo.

I have sat on several boards in the City of Montevallo and feel that I would be an asset to the Arbor and Beautification Board.

Thank you for your time and consideration. I look forward to hearing from you in the near future.

A handwritten signature in black ink that reads "Sharon T. Williams". The signature is written in a cursive style with a large initial 'S'.

Sharon T. Williams



**Sharon T. Williams has been the Accounts Payable/Payroll Coordinator for the City of Montevallo for the past three years. Before that she worked for Trustmark Bank for twelve years. Sharon has lived in Alabama for the last twenty-two years, originally from Deer Park Texas. She attended San Jacinto College in Pasadena Texas studying in the medical field to be a scrub tech. She has sat on the board of the Montevallo Arts Council and is currently the Treasurer of the Montevallo Evening Garden Club. Sharon is inspired daily by her husband Collin who is a professor of Digital Media at the University of Montevallo. In her free time, Sharon likes to hike, read, and look for antiques.**

**March 3, 2023**

**Rusty Nix, Mayor**

**City of Montevallo**

**I, James A. Salter request to become a member of the Montevallo Historical Preservation Commission.**

**My credentials are as follows:**

**Born March 30, 1957**

**Lifelong resident of Montevallo**

**Graduate of Montevallo High School – 1975**

**Graduate of the University of Montevallo – 1979, BBA**

**Retired from United States Postal Service – 30 years of service**

**Stone Mountain Lodge #187 – Worshipful Master**

**Ward Chapel A.M.E. Church – Steward, Church Treasurer**

**James A. Salter**

**P.O. Box 415**

**205 Hickory Tree Lane**

**Montevallo, AL 35115**

**205-306-4671**